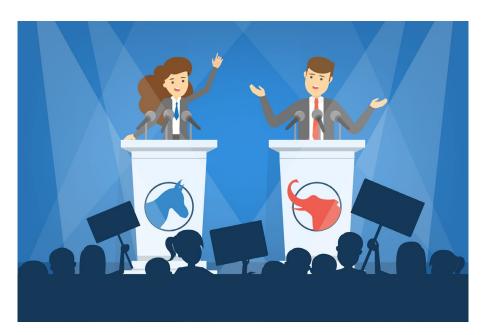
2025 ELECTION PAMPHLET!

Comments of the Election Cycle!



LIFE AFTER CHARLIE KIRK

Where do we go from here?

By James Baldini

OUOTE:

"Now, we are awake. We are aware of what has been happening, and we know that the left cannot stand that we hold firm to our beliefs! That we see their ideology of political violence and hate."

What's wrong with a few broken eggs along the way if we manage to reach utopia? If you're from the left and you're reading this, you probably agree. You're also probably one of the people who secretly or publicly revelled in the death of Charlie Kirk!

Like the name of Charlie Kirk's organization, we are at a turning point. Make no mistake though, this in itself is no mere coincidence. There are no coincidences; it's all the Lord's work. As Elon Musk said at Charlie's Memorial Service on September 2st: "He was killed because his words made a difference, because he was showing people the light and he was killed by the dark."

Moreover, as much as this tragedy has impacted us, we're still here. The world continues to turn, and life must go on.

But what is next, and how do we deal with what happens next?

Firstly, we must avoid the rush to get revenge, to hold those accountable, to call out the left for their culture of hate, death, and assassination. YES! We MUST hold them accountable, but violently! NO!

The left will most definitely attack us, blame us for their culture of assassination and for what happened to Charlie Kirk, because of the actions of a few on our side that we have already censured. The biggest examples of their culture of violence are the two attempted assassinations of Trump, the attempt on Supreme Court Justices Kavanaugh and Gorsuch, the attempt on the Republican House baseball team, and the assassination of Charlie Kirk. Moreover, when Trump was shot, Biden only stopped his rhetoric for a day or two before he was back at it, calling Trump a fascist and the rest of the Republicans Nazis. This kind of attitude contradicts our own, where we, as a whole, stand against the violence and hate of both sides.

Now, what we must do is use history to guide us through these difficult times. In the past, the Republics collapsed because of political violence from mobs, individuals, and political assassinations, both real and metaphorical. These individuals' egos dominated over institutions and their corrupted spirits caused them to target others. We saw this lawfare during the last administration, with the Justice Department, FBI, and other government institutions used to target Biden's "enemies", including President Trump, Republicans, J6ers, Pro-Life activists, Moms at school board meetings and defenders of women who were fighting against the left's desire to allow men into women's locker rooms and women sports. This hate and targeted lawfare and hate struck over and over again culminating on September 10th when Charlie Kirk was killed.

So, here lies our turning point. The death of Charlie Kirk has awakened and shocked those who had previously ignored the world around them back into an unexpected focus, with the outpouring of prayer in the past few days being incredible. It's one of those moments in history in which the world will never be the same again.

There's anger among us on the right, anger directed at the decades-long abuse from corporate media and the left's apparatchik. The awoken masses are beginning to see that our schools and colleges are filled with teachers and professors on the left who hate our country and our people, full of those who have indoctrinated our children. Many families have experienced this firsthand, watching as their children change from charismatic and loving individuals who embody family values to hateful leftists who believe that the best thing about the nuclear family is its demise. Sound familiar? It should. This is exactly what happened to Charlie Kirk's murderer.

As I write this, the House of Representatives voted for the Resolution to honor Charlie Kirk passed with 55% of Democrats either voting NO or Present, which is essentially the same thing as NOT supporting it. We also know that according to Yougov, 34% of Liberal and Very Liberal Americans believe Violence is always or usually acceptable versus Conservative and Very Conservative which together is 7%. It's pretty clear where the violent tendencies are coming from. From the same poll of Yougov we see that the young are the most looking for violence with the left-wing ideology amounting to 26% to the 7% of the Conservative 18-44 year olds.

Now, we are awake. We are aware of what has been happening, and we know that the left cannot stand that we hold firm to our beliefs! That we see their ideology of political violence and hate.

But what do we do now that we're free from the shackles of leftist culture?

We learn our lessons from history.

The past hundred years have given us two great examples that we can use to guide our path going forward. The first is Gandhi, and the second is MLK, Jr. Both sought change through non-violent means, and we must do the same. Meanwhile, looking back two thousand years ago, we have the ultimate example of what we must do. Jesus Christ. The one who stood up and challenged the cultural authorities of His time and was struck down for it. Jesus, he who died for us! He begged his Holy Father to not seek retribution against his tormentors, "For they know not what they do."

When Jesus was murdered by the Sanhedrin and Pilate, His plight and suffering drew many to His ministry, with people recognizing His Godliness and mission to bring God's kingdom. Over the next hundred years, the following of Christ continued to grow, even becoming the national religion of Rome. It is because of Him that we now have a Western civilization founded on the sacrifice of the lamb, and Jesus, as the center pillar of our faith, teaches us to turn the other cheek.

Fast forward nineteen hundred years, Gandhi used the same non-violent approach to break the will of the British Empire. At the Dharasana Salt Works in 1930, hundreds of unarmed, non-

violent protesters were beaten and injured by colonial police in an attempt to stop the protest. This one-sided violence shocked the world and led to the end of colonial rule in India.

In our third example, we look to the Edmund Pettus Bridge in Selma, 1965. At the time, nonviolent, unarmed civil rights activists sought to cross the bridge in protest of voter suppression. Again, we see how the racist Democrats used violence to break the march, beating and injuring the peaceful protesters.

The key takeaway from these examples is that those who were attacked didn't fight back. Innately, we are all wired to believe in justice and righteousness, and when the peaceful are targeted, it causes others to sympathize with them. Importantly, it is widespread reporting and sharing that has brought greater awareness to the missions of all three examples and crystallized the brutality of the opposition in history.

I am very impressed by those in my Republican community who have held prayer vigils. We all need to continue creating these moments of healing, and although we want to, we must not strike back. The primal monster inside of me knows how hard it is to hold back. When I think of how Iryna Zarutska curled up in fear because of the Democrats' revolving door of justice policies, or how Nagamallaiah, a man from India, got beheaded by a Biden illegal because of a disagreement over a washing machine, the urge to rage is overwhelming. The same goes for when a hateful enemy of peace comes by our prayer vigils and yells "F–k Charlie!" or "D-e Republicans!". When I think of the video of Charlie falling back after he was shot or the laughing Democrat posts and snarky statements on Facebook and X, the father in me wants to deliver justice in any way that I can. We are all in rage. We all want to strike out. We all want that justice.

But that justice is not ours. It's the Lords!

The Democrats have crossed their Rubicon. They hate losing so much that violence has become an extension of their "winning". They are willing to do whatever it takes to win, even if that means throwing a lawful candidate off the ballot, laundering hundreds of millions of dollars of public taxpayer money to use lawfare to go after their political opponents, or instilling fear into the hearts of their political enemies through early morning raids, false imprisonment, and cancel culture.

Since the election, they have paraded around in "tough guy" fashion, creating videos of themselves holding baseball bats, kickboxing, and using rhetoric that is more in line with a Soprano's episode than a political discussion. Their idea of a peaceful coexistence is them putting a boot on your head as Orwell demonstrated.

And yet, our response must be one of prayer. This is a broader fight. We aren't just fighting a group of radicals; we are fighting people who do not believe in God, individuals who think

collectivism is their god and forced coercion are the only way to improve things. They want to take away our gas stoves, our gas cars, our means of making a living, and our homes to put us in their version of utopia.

The left say they do this because they want what is best for us, and they will make it happen even if they have to assassinate a few of us to get their way. After all, to them, what's a few broken eggs along the way if we reach utopia?

In Sparta, New Jersey, we saw an example of this attitude when the mayor refused to lower the flag to half-mast during a prayer vigil. Instead of putting politics aside and doing the right thing, he chose to lash out at the crowd. His response should go viral, not because he's a Democrat, but because he is an example of how someone using their position to foster an ideology rather than to do what is right. What would it have cost to lower the flag? Nothing.

As you can tell, we are, as a nation, at a Rubicon, a turning point. The Roman Republic lasted nearly five hundred years, and it took Rome about a hundred and fifty years after its founding to collapse. Today, many of the elements in our culture, society, and government reflect those of Rome, signs all pointing to a collapse.

The sexual cults of Ancient Rome can be found on today's OnlyFans and Pornhub, mixed in with various podcasts and videos that are intended to draw people in. Meanwhile, the classes and elites of society in both Ancient Rome and modern America are real. The power elite in our society, including the Bush, McCullough, Clinton, Obama, Pelosi, Schumer, Kennedy, and Roosevelt families, are the controlling Cato, Cicero, Pompey, and Caepio families of Ancient Rome.

Many of these families are self-interested, only caring about maintaining their positions of power and wealth. Just like how classes were deliberately made to help with voting in Ancient Rome, these classes have been created by the power elites in modern-day. Once you're in Congress, it's possible to amass twenty, thirty, or even forty million dollars in your bank account within just a few short years.

Free Speech:

For decades, my brother and I have talked about the strength of free speech and pushed against those who wish to curtail it. When the government imposes on your freedom by calling it "hate speech", they're really just showing their true, ugly colors. The origin of "hate speech" is thousands of years old and was used by the ruling group of individuals to keep the people from rioting against what they had to say.

A prime example of this can be found in our country. A hundred and seventy-five years ago, God-fearing Republican abolitionists from the North would travel to the plantation areas of the

South to teach the black slaves how to read and write and tell them about being free. When Southern Democrats found out about this, they declared that the abolitionists were spreading hate speech and that their words would cause riots. Not believing in the diversity of ideas, they hung any abolitionist who came South to talk to the slaves.

There are two things that should be learned from this.

First, if someone is actually saying something bad, for whatever reason, even if they're acting like an idiot, you should still let them speak. This allows us to see who the weirdos are, who we should not support and avoid interacting with, and who we should keep in mind for the Idiot of the Year award.

Second, when you shut down someone when they are speaking, other people will want to know what was being said and may seek out the speaker who was cut off. Essentially, stopping free speech backfires. Instead, the best approach to speech you don't like is more speech from either yourself or those who agree with you.

Late Justice Antonio Scalia once said in an interview that your job as a citizen is to convince your neighbor. Putting media and politicians aside, all politics is local, and as Scalia explained, talking to your neighbor is fundamental to American politics, or put another way, if you can't convince your neighbors that you're right, then maybe you're wrong!

To be clear though, on your own social media page, you do not have to let others bully you. It's your page, not theirs, and their claim of free speech is not true. This holds for X, TruthSocial, and all other social media platforms. You don't have to be like Charlie Kirk and challenge everyone, giving them their opportunity to speak. That was his job, and he practiced it and did it really well. However, you have your own life and things to do. You don't have to harass or be harassed by anyone.

Getting back to Free Speech, it is a great philosophy that we should all practice. As Mark Twain explained in *Who is the Country?*, it is our duty as citizens to speak our mind, even if everyone is against us. Living through the Civil War, Mark Twain saw death and destruction firsthand. He saw maimed men, battlefields filled with the dead, and the horrors of civil war, understanding that:

When we stop talking, we start shooting.

Furthermore, while we shouldn't use government powers to influence private companies, it is the government's job to enforce the law. This is why it is so important to hold political power and prevent those on the left from using the FBI and other government departments against the public.

Finally, if you had to take only one lesson from this piece of writing, remember that we need to keep talking and listening. You will be offended, verbally attacked, name-called, and have your feelings hurt. This is an inevitable part of free speech that you have to get comfortable with. If you choose to walk away, that's fine. If you choose to say something back to defend yourself or call out the other person's BS, that is also fine. Or, if you just want to listen to what someone else has to say, that's fine as well. In the end, the most important thing is that you keep listening and talking. Talking and listening. When you attempt to shut someone down, you will only cause more problems. If you get violent, you will also be in the wrong. Stay calm and don't throw a punch.

This turning point in our country's history will push us towards a new future, a rebirth. It's fitting that this is occurring when we are at the end of our country's first two hundred and fifty years. The next two hundred and fifty years can be a golden age, if we can maintain it.

We will seek to fix our justice system, de-weaponizing it so that it cannot be used against our political enemies. We will seek to fix the election and voting system to ensure integrity and honesty. We will also alter the face of our nation by repairing our culture and the horrid influence of Hollyweird. Other filming hubs are also growing, and with cameras and editing software becoming cheaper, easier to use, and of higher quality, Hollywood will soon be eclipsed.

Our country will prosper and grow as long as we re-establish the underlying love of our country that so many generations before us had held prior to when indoctrination centers started corrupting our youth. It is appropriate and necessary that our schools, institutions, and activists be held accountable for their actions over the past four years.

If we really want to get back at the people who are overjoyed at Charlie Kirk's death and make them see reason, then now is the time for you to get out and register to vote for the Republican candidate in your area.

This November 2025, we have a series of elections coming up, and then in November of 2026, we have the midterms. So, this November, let's have an overwhelming number of Republican votes and then do it again in 2026, to make it clear that we will no longer tolerate the left-wing ideologies that are spreading hate and anger in our nation.

Remember, the Democrat in your voting district will rise in support of the left-wing ideology that celebrates death, defends criminal illegals in sanctuary states, and defends boys in girls' locker rooms and sports.

If you're already registered and generally vote Democrat, now is the time to reach out to your Democrat friends, and with an open mind, talk to them about what is going on in our country.

If you're already a registered Republican planning on voting in November, make sure you get with your friends and encourage all of them to come out and vote.

The message here is simple. We're not seeking violence, we're seeking a change in our nation, a repairing of the damage caused by leftwing ideology. The best way to do this is through political change, not the violence that killed a 31-year-old man who was simply promoting the ideas of free speech.

The greatest "revenge" we, as Republicans can have is what President Trump said as he was running for office. WIN! Winning means our ideas are shared by a majority of the public in our district or state. Winning means that we can institute the change that Charlie and so many of our brothers and sisters want to see. Winning sends a far more powerful message than locking up anyone, terrorizing them or anything.

As we win the Democrats become more and more unhinged in their rhetoric. The meme of President Trump saying that Air is good for you, with the bottom picture showing a left-wing extremists wrapping their head in plastic; it's NOT that far off.

The truth of the matter is that our country needs two functioning political parties. This competition breeds a stronger country as "Iron Sharpens Iron"! Right now, we don't have two functioning parties. We have one that is functioning and another one that is in self destruct mode and cannot seem to kick itself out of that mode.